

Meetings are conducted in accordance with Resolution 2024-06
(Posted on the bulletin board)

**SPRINGFIELD TOWNSHIP
BOARD OF SUPERVISORS
A G E N D A
May 26, 2026 -- 7:00 PM**

**MEETING LOCATION – Springfield Township Municipal Building
2320 Township Road, Quakertown PA 18951**

Attendance

- | | |
|---|---|
| <input type="checkbox"/> Dave Long, Chair | <input type="checkbox"/> Rich Pursell, Township Manager |
| <input type="checkbox"/> Lorna Yearwood, Vice-Chair | <input type="checkbox"/> Scott MacNair, Solicitor |
| <input type="checkbox"/> Jim Hopkins, Supervisor | <input type="checkbox"/> Tim Fulmer, Engineer |
| <input type="checkbox"/> Pete Kade, Supervisor | |
| <input type="checkbox"/> Jim Nilsen, Supervisor | |

Regular Meeting Called to Order

Pledge of Allegiance

Public Comment on Non-Agenda Items:

Financial Report (posted):

Approval of Financial Report as of April 30, 2026

Fund Balances: (As of 4/30/2026)

| | |
|----------------------------------|-------------------------------|
| General Fund (\$2,219,734) | Capital Reserve (\$1,037,654) |
| General Fund Reserve (\$408,594) | Liquid Fuels Fund (\$384,616) |
| Escrow Fund (\$1,075,009) | Open Space Fund (\$1,102,411) |
| Street Light Fund (\$9,098) | Act 537 Escrow (\$89,939) |
| Dedicated Fire (\$251,165) | Dedicated EMS (\$70,686) |
| Dedicated Road Equip (\$64,535) | |

CD's:

| | |
|--------------------------------|-----------------------------|
| General Fund Reserve (239,000) | Liquid Fuels Fund (239,000) |
| Capital Reserve (239,000) | Open Space Fund (239,000) |

Revenue Balances

| | |
|-----------------|---------------------------------|
| EIT (\$343,081) | Real Estate (\$904,694) |
| LST (\$12,508) | Real Estate Transfer (\$42,959) |

Payment of Bills: April 16, 2026 - May 15, 2026

- **General Fund** = \$66,109.89
- **PLGIT Credit Card** = \$5,689.33
- **Liquid Fuels Fund** = \$0
- **Capital Reserve Fund** = \$19,745.53
- **Street Light Fund** = \$593.55
- **Escrow Fund** = \$2,682.09
- **Dedicated EMS Fund** = \$0
- **Dedicated Fire Fund** = \$0
- **Dedicated Road Equip** = \$0
- **Open Space Fund** = \$5,117.97

Approval of Minutes:

- March 18, 2026
- April 28, 2026

Business Items:

- a. Annual Covered Bridges Ride – October 11th
- b. Appointment to Water Authority
- c. Millenium Strategies
- d. PLPB Prioritization Discussion
- e. Rail Trail – Dead Tree Removal
- f. Police Vehicle Equipment

Reports/Comments:

- Zoning (posted)
- Police
- Road (posted)
- Solicitor
- Engineer

| Fire / EMS Providers | Report Received Yes | Report Received No | Comments |
|--------------------------------|------------------------|-----------------------|----------|
| Palisades Regional Fire Rescue | | | |
| Richlandtown Fire Co | | | |
| Richland Fire & Rescue | | | |
| Haycock Fire Co | | | |
| Coopersburg Fire Co | | | |
| ST. Lukes EMS | | | |
| Upper Saucon EMS | | | |

Other Board Comments:

| Committee | Report Received Yes | Report Received No | Comments |
|----------------------------|------------------------|-----------------------|----------|
| Planning Commission | | | |
| Parks and Land | | | |
| E.A.C. | | | |
| Historical Commission | | | |
| Springtown Water Authority | | | |

Correspondence:

Public Comment:

Board Member Comments:

Executive Session to be held after discussing possible litigation and personnel

Adjournment:

Upcoming Board/Committee Meetings:

| | | | |
|----------------------------|------|------------------|---------|
| Historic Commission | May | 28 th | 7:00 pm |
| Springtown Water Authority | June | 2 nd | 7:00 pm |
| Planning Commission | June | 3 rd | 7:00 pm |
| Parks & Land Preservation | June | 8 th | 6:30 pm |
| EAC | June | 11 th | 7:00 pm |
| Zoning Hearing Board | June | 15 th | 7:00 pm |
| Planning Commission | June | 18 th | 7:00 pm |
| Board of Supervisors | June | 23 rd | 7:00 pm |
| Historic Commission | June | 25 th | 7:00 pm |