## Springfield Township, Bucks County **Planning Commission** NOTE: MEETING TO BE HELD AT THE PASSER COMMUNITY CENTER DUE TO CONSTRUCTION AT TOWNSHIP BUILDING AGENDA -Regular Meeting - Wednesday May 7th 2025 - 7:00 pm 2 Angela Kelly Present: David Long Dawn Nicholson Neil O'Brien Nicole Zane Bruce Whitesell Tim Fulmer, Engineer Scott MacNair, Solicitor Next Planning Commission Meeting: Special Meeting – Wednesday May 21st 2025 - 6:00 pm (Meetings are conducted in accordance with Resolution 2024-06 posted on the bulletin board.) Call to Order: Time: \_\_\_\_\_ 1. New Business a. Note: "Special Meeting" on small scale waste water treatment Scheduled for MAY 21<sup>ST</sup> at (TBD) 2. **Old Business** 1 Continued Discussion on Scenic Overlay District a. Materials Provided b. BCPC – update on discussion. 2 ADU's - review of ordinance prepared by Solicitor **Planning Commission Project Reports and Comments** 1. PC Brief Reports 1.1. Comprehensive Plan initiatives - current status 1.1.1. Community Infrastructure & Utilities 1.1.1.1.Provide for reliable power options - (A5/6); Lead Volunteer; N. O'Brien - support -need a volunteer. Neil has provided some information previously. 1.1.1.2. Encourage a resilient building stock (A15); Assess stormwater infrastructure and capacity to address community needs (A-/16); NEED A LEAD - I 1.1.1.3. Assess wastewater infrastructure and capacity to address community needs (A22); D. Long - lead; N. Zane - support Safety and Mobility 1.1.2.1. Continue to maintain local road network infrastructure for ease of mobility throughout the Township - (C1); D. Nicholson - lead; (C5); N. Zane - support 1.1.2.2.Expand, connect, and fund a multimodal network of off-road trails and on-road bike routes (C7, C8-13); D. Long/D. Nicholson - leaders; A. Kelly, N. O'Brien - support 1.1.3. Livable Centers 1.1.3.1. Provide financially accessible housing that is diverse in type and price point (D1-3); B. Whitesell - Lead 1.1.3.2. Promote neighborhood-scale mixed use development in the villages and hamlets (D4); B. Whitesell - Lead; (D6); NEED A SUPPORT PERSON- support 1.1.4. Rural & Historic Preservation 1.1.4.1. Protect natural ecosystems, including natural resources, such as air quality and water quality, forests, and wildlife (E23-27); N. O'Brien - Lead. 1.2. Need Lead Volunteer Protect high-quality soils from development and other practices that reduce soil health (E1-1.2.1. 6) 1.2.2. Establish intent of historic preservation within the Township and align the Historic Overlay district (E11-17) 4. Minutes: Approval/modifications of Minutes from March 20th meeting

Adjournment: Time: \_\_\_\_\_

6. Public Comments